

**APPENDIX – IX**  
**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL KOLAR ROAD BHOPAL
2	AFFILIATION NO.(IF APPLICABLE)	1030700
3	SCHOOL CODE (IF APPLICABLE)	50661
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, GRAM-CHICALI, PATWARI HALKA NO 30, KOLAR ROAD, HUZUR - 462042
5	PRINCIPAL NAME	MRS. VANDANA DHUPAR
6	PRINCIPAL QUALIFICATION	M.PHIL, M.SC, B.ED
6	SCHOOL EMAIL ID	<a href="mailto:admin@dpskolar.org">admin@dpskolar.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0755-2433900 / 9009966302

**B. DOCUMENTS AND INFORMATION**

SL.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	01.04.2019 to 31.03.2024 <a href="http://www.dpskolar.org/important-documents/1-affiliation-letter-2019-to-2024.pdf">http://www.dpskolar.org/important-documents/1-affiliation-letter-2019-to-2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	भौ.हो.सं . 5097/97 dtd. 28/08/1997 <a href="http://www.dpskolar.org/important-documents/2-jsws-registration-certificate.pdf">http://www.dpskolar.org/important-documents/2-jsws-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	F-73-3/2013/20-3 dtd. 22/04/2013 <a href="http://www.dpskolar.org/important-documents/3-noc-by-the-state-government.pdf">http://www.dpskolar.org/important-documents/3-noc-by-the-state-government.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	No. 3221121825/ID: 42694 dtd. 03/04/2018 <a href="http://www.dpskolar.org/important-documents/4-recognition-certificate.pdf">http://www.dpskolar.org/important-documents/4-recognition-certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	No. 468/TS/2019-20 dtd. 30/01/2020 <a href="http://www.dpskolar.org/important-documents/5-building-safety-certificate.pdf">http://www.dpskolar.org/important-documents/5-building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	No. 610002466/FNOC/COL/2021/1131 Dtd. 9 <sup>th</sup> November, 2021 <a href="http://www.dpskolar.org/important-documents/6-fire-noc.pdf">http://www.dpskolar.org/important-documents/6-fire-noc.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	File No. 1144 dtd. 11/02/2019 <a href="http://www.dpskolar.org/important-documents/7-appendix-iii-extension-of-affiliation-deo-certificate.pdf">http://www.dpskolar.org/important-documents/7-appendix-iii-extension-of-affiliation-deo-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	No. 185 dtd. 25/06/2021 <a href="http://www.dpskolar.org/important-documents/8-water-health-and-sanitation%20certificates.pdf">http://www.dpskolar.org/important-documents/8-water-health-and-sanitation%20certificates.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS**

SL.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.dpskolar.org/fee_structure.php">http://www.dpskolar.org/fee_structure.php</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="http://www.dpskolar.org/important-documents/9-annual-academic-calendar.pdf">http://www.dpskolar.org/important-documents/9-annual-academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.dpskolar.org/important-documents/10-smc%20members-dps%20kolar-2021-22.pdf">http://www.dpskolar.org/important-documents/10-smc%20members-dps%20kolar-2021-22.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.dpskolar.org/important-documents/11-parent-staff-representatives-2021-22.pdf">http://www.dpskolar.org/important-documents/11-parent-staff-representatives-2021-22.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.dpskolar.org/important-documents/12-cbse-results-last-three-years.pdf">http://www.dpskolar.org/important-documents/12-cbse-results-last-three-years.pdf</a>
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**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2016	65	65	100%	
2	2017	120	120	100%	
3	2018	98	98	100%	
4	2019	129	129	100%	
5	2020	144	144	100%	
6	2021	152	152	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	62	62	100%	
2	2019	109	109	100%	
3	2020	80	80	100%	
4	2021	105	105	100%	

**D. STAFF (TEACHING)**

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	137
	o PGT	19
	o TGT	37
	o PRT	80
6	TEACHERS SECTION RATIO	1:2.2
7	DETAILS OF SPECIAL EDUCATOR	3 Nos. (SPOKEN ENGLISH TEACHER, COUNSELLOR, PD TEACHER)

E. **SCHOOL INFRASTRUCTURE**

<b>SL.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>11003 Sq.Mtr.</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	<b>77 Nos. &amp; 56.18 Sq.Mtr.</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>7 Nos. &amp; 109.71 Sq.Mtr.</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>36</b>
6	NO. OF BOYS TOILETS/URINALS	<b>72</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2yb6OUGkCDE">https://www.youtube.com/watch?v=2yb6OUGkCDE</a>