



JAGRAN SOCIAL  
WELFARE SOCIETY



**Delhi Public School**  
Kolar Road Bhopal



**FORTNIGHTLY  
SYLLABUS BREAKUP  
CLASS : VIII**

*Laying the foundation of excellence*

# **INDEX**

## **CLASS : VIII**

| <i>Contents</i>          | <i>Page No.</i> |
|--------------------------|-----------------|
| <i>English</i>           | <i>1</i>        |
| <i>Hindi</i>             | <i>5</i>        |
| <i>Mathematics</i>       | <i>10</i>       |
| <i>Science</i>           | <i>13</i>       |
| <i>Social Science</i>    | <i>16</i>       |
| <i>Computer Science</i>  | <i>19</i>       |
| <i>French</i>            | <i>21</i>       |
| <i>Sanskrit</i>          | <i>25</i>       |
| <i>General Knowledge</i> | <i>28</i>       |

**FORTNIGHTLY SYLLABUS****SESSION : 2024-25****SUBJECT : ENGLISH****CLASS : VIII****Literature: Gul Mohar (Language of Life) Reader 8: Orient Black Swan Publication****Grammar :Workbook (Lakecity Publication)****Supplementary Reader: Pride and Prejudice (Level -3) V-Connect****Term – I**

| <b>S. No</b> | <b>Fortnight</b>  | <b>No. of Working days</b> | <b>Topic</b>  |
|--------------|---|----------------------------|---|
| 1            | 1 <sup>st</sup> April<br>to<br>15 <sup>th</sup> April   | 10                         | <b>Literature</b> –(Prose) 1. The Night the Ghost Got In<br><b>Grammar</b> – Parts of Speech<br><b>Writing Skill</b> –Notice Writing<br><b>Reading</b> - Unseen Passage 1<br><b>Novel</b> - Chapter 1   |
| 2            | 16 <sup>th</sup> April<br>to<br>30 <sup>th</sup> April  | 10                         | <b>Literature</b> - (Poem) The Lake Isle of Innisfree<br><b>Grammar</b> - Conjunctions<br><b>Writing Skill</b> – Diary Entry<br><b>Vocabulary Sheet 1</b><br><b>Novel</b> - - Chapter-2   |
| 3            | 18 <sup>th</sup> June<br>to<br>30 <sup>th</sup> June    | 9                          | <b>Literature</b> – ( <b>Prose</b> )2. The Narayanpur Incident<br><b>Grammar</b> – Sentences(Simple ,Compound and Complex Sentences)<br><b>Writing Skill</b> - Descriptive Paragraph<br><b>Reading</b> - Unseen Passage-2<br><b>Novel</b> - Chapter 3 |
| 4            | 1 <sup>st</sup> July<br>to<br>15 <sup>th</sup> July     | 11                         | <b>Literature</b> - (Prose) 3. Melting Ice in Alaska<br><b>Grammar</b> - Determiners<br><b>Writing Skill</b> - Story Writing<br><b>Vocabulary Sheet 2</b><br><b>Novel</b> Chapter -4  |
| 5            | 16 <sup>th</sup> July<br>to<br>31 <sup>st</sup> July    | 11                         | <b>Literature(Poem)</b> - The Rock and the Sea<br><b>Grammar</b> - Tenses (Subject Verb Agreement, Verb)<br><b>Writing Skill</b> – Formal Letter(To the Editor)<br><b>Unseen Passage 3</b><br><b>Novel</b> - Chapter-5                                |
| 6            | 1 <sup>st</sup> August<br>to<br>15 <sup>th</sup> August | 10                         | <b>Literature</b> - (Prose) 4. Patol Babu, Film Star<br><b>Literature</b> -(Poem) Failure<br><b>Grammar</b> – Tenses : Past ,Present and Future<br><b>Reading</b> – Vocabulary Sheet 3  |

|                  |   |    |  |
|------------------|---|----|--|
| 7                | 16 <sup>th</sup> August<br>to<br>31 <sup>st</sup> August      | 9  | <b>Literature</b> - (Prose) – 5. My Greatest Olympic Prize<br><b>Grammar:</b> Active and Passive Voice   |
| 8                | 1 <sup>st</sup> September<br>to<br>12 <sup>th</sup> September | 9  | <b>Literature-(Prose)- 6. The Boy Who Broke the Bank</b><br><b>Grammar :</b> Integrated Grammar Exercises<br><b>Vocabulary Sheet – 3</b><br><b>Reading</b> – Half Yearly Revision Assignment                                       |
| <b>Term – II</b> |   |    |  |
| 9                | 1 <sup>st</sup> October<br>to<br>10 <sup>th</sup> October     | 7  | <b>Literature- (Prose) 7. The Visitor</b><br>Grammar - Preposition<br><b>Writing Skill</b> – Advertisement (Classified-Sale purchase of property/vehicles, To Let)<br><b>Reading</b> - Unseen Passage 4<br><b>Novel-</b> Chapter-6 |
| 10               | 14 <sup>th</sup> October<br>to<br>29 <sup>th</sup> October    | 12 | <b>Literature-(Prose)–8.The Stolen Bacillus</b><br><b>Grammar-</b> Adjectives<br><b>Writing Skill</b> – Informal Letter<br><b>Vocabulary Sheet 4</b><br><b>Novel</b> - Chapter-7   |
| 11               | 4 <sup>th</sup> November<br>to<br>15 <sup>th</sup> November   | 9  | <b>Literature - Poem - Helen Keller</b><br><b>Grammar</b> - Modals<br>Reading: Unseen Passage 5<br><b>Writing Skill</b> – Article Writing  |
| 12               | 16 <sup>th</sup> November<br>to<br>30 <sup>th</sup> November  | 10 | <b>Literature: (Prose)-9. Saving the Gharial</b><br><b>Grammar-</b> Direct & Indirect speech<br><b>Vocabulary Sheet – 5</b><br>Novel -Chapter -8   |
| 13               | 1 <sup>st</sup> December<br>to<br>15 <sup>th</sup> December   | 9  | <b>Literature:(Poem)- The Elephant and the Tragopan</b><br><b>Grammar: Conditionals</b><br><b>Reading:</b> Unseen Passage 6<br>Article Writing( recap)<br>Novel Chapter-9  |
| 14               | 16 <sup>th</sup> December<br>to<br>24 <sup>th</sup> December  | 7  | <b>Literature :(Prose) -10. That Little Square Box</b><br><b>Writing Skill</b> – Informal Letter(Recap)<br><b>Vocabulary Sheet – 6</b><br><b>Integrated grammar exercises</b><br><b>Novel</b> –Chapters 10                         |
| 15               | 2 <sup>nd</sup> January<br>to<br>15 <sup>th</sup> January     | 10 | <b>Literature(Play)- 11. The Three Casket</b><br><b>Grammar :Jumbled Words</b>   |
| 16               | 16 <sup>th</sup> January<br>to<br>31 <sup>st</sup> January    | 12 | <b>Literature(Poem)-Marshlands</b><br><b>Reading</b> –Final Exam Revision Assignment   |
| 17               | 1 <sup>st</sup> February<br>to<br>20 <sup>th</sup> February   | 14 | <b>Chapter wise Revision Worksheets</b>  |

**PERIODIC TEST / HALF YEARLY EXAMINATION /  
FINAL EXAMINATION SYLLABUS  
SESSION : 2024-25  
SUBJECT : ENGLISH  
CLASS : VIII**

| Exam                    | Date  | Syllabus   |
|-------------------------|---|--|
| Periodic Test-1         | 15 <sup>th</sup> July 2024                                    | SECTION A - READING: Unseen Passage<br>SECTION B - WRITING SKILLS : Notice Writing, Diary Entry<br>GRAMMAR: Jumbled Words, Sentences, Conjunctions<br>SECTION C - LITERATURE<br>Poem - The Lake Isle of Innisfree<br>Prose - 1. The Night the Ghost Got In<br>2. The Narayanpur Incident   |
| Half Yearly Examination | 13 <sup>th</sup> September to 30 <sup>th</sup> September 2024 | SECTION A - READING: Unseen Passage<br>SECTION B – WRITING SKILLS: Notice Writing, Informal and Formal Letter, Descriptive paragraph, Diary Entry, Story Writing<br>GRAMMAR:<br>Determiners, Tenses, Conjunctions, Subject-Verb Agreement, Sentences, Active and Passive Voice, Integrated Grammar, Jumbled words, Editing exercise<br>SECTION C - LITERATURE<br>Poem -<br>The Rock and the Sea<br>Failure<br>Prose - 1. The Night the Ghost Got In<br>2. The Narayanpur Incident<br>3. Melting Ice in Alaska<br>4. Patol Babu, Film Star<br>5. My Greatest Olympic Prize<br>6. The Boy Who Broke the Bank<br>Novel - (Chapters 1 to 5 )<br>Vocabulary Sheet 1, 2, 3 |
| Periodic Test–2         | 2 <sup>nd</sup> December 2024                                 | SECTION A - READING: Unseen Passage<br>SECTION B - WRITING AND GRAMMAR<br>Preposition, Reported Speech, Jumbled words, Advertisement (Classified-Sale purchase of property/vehicles, To Let), Informal letter,<br>SECTION C - LITERATURE<br>Prose :<br>Lesson-7 :The Visitor<br>Lesson-8 : The Stolen Bacillus<br>Poem: Helen Keller   |

|  |  |   |
|--|--|---|
| <p style="text-align: center;">Final<br/>Examination</p> | <p style="text-align: center;">21<sup>st</sup> February<br/>2025<br/>to<br/>12<sup>th</sup> March<br/>2025</p> | <p>SECTION A - READING : Unseen Passage<br/>SECTION B - WRITING SKILLS:<br/>Advertisement, Notice Writing, Informal and Formal Letters, Diary Entry, Story Writing, Article Writing<br/>GRAMMAR: Preposition, Tenses<br/>Modals, Adjectives Subject-Verb Agreement, Conditionals, Reported Speech, Integrated Grammar- Omission exercise, Jumbled words).</p> <p>SECTION C - LITERATURE<br/>Poem –<br/>* Helen Keller<br/>* The Elephant and the Tragopan<br/>* Marshlands<br/>Prose -<br/>7. The Visitor<br/>8. The Stolen Bacillus<br/>9. Saving the Gharial<br/>10. That Little Square Box<br/>Play : 11. The Three Caskets<br/><b>Novel</b> -Chapters 6 to 10<br/><b>Vocabulary Sheet 4, 5, 6</b></p> |
|--|--|---|

**FORTNIGHTLY SYLLABUS BREAKUP**  
**SESSION : 2024-25**  
**CLASS: VIII**  
**SUBJECT : HINDI**

पाठ्य पुस्तिका - सोन चिरैया [ रचना सागर ]  
 पूरक पुस्तिका- रंगमंच की कहानियाँ [ फ्यूचर किड्स ]  
 व्याकरण -हिंदी अभ्यास पुस्तिका कक्षा- 8 [ लेक सिटी पब्लिकेशंस ]

**Term-I**

| S. No | Fortnight  | No. of Working days | Topic  |
|-------|--|---------------------|--|
| 1.    | 1 <sup>st</sup> April to 15 <sup>th</sup> April  | 10                  | <b>सोन चिरैया</b><br>पाठ 1- आदर्श बदला [कहानी]<br><b>रंगमंच की कहानियाँ</b><br>पाठ 1 मुक्ति मार्ग<br><b>व्याकरण –</b><br>वर्ण विचार, अनुस्वार, अनुनासिक, नुक्ता, संयुक्त व्यंजन , द्वित्व व्यंजन, 'र' के रूप ,वर्ण विच्छेद                                 |
| 2.    | 16 <sup>th</sup> April to 30 <sup>th</sup> April | 10                  | <b>सोन चिरैया</b><br>पाठ-2 वह तोड़ती पत्थर[ कविता ]<br><b>रंगमंच की कहानियाँ</b><br>पाठ-2 बाज और साँप<br><b>रचनात्मक लेखन</b><br>अनुच्छेद लेखन   |
| 3.    | 18 <sup>th</sup> June to 30 <sup>th</sup> June   | 9                   | <b>सोन चिरैया</b><br>पाठ- 3भोलाराम का जीव [हास्य व्यंग्य रचना]<br><b>रंगमंच की कहानियाँ</b><br>पाठ- 3सनकी राजा<br><b>व्याकरण-</b><br>पर्यायवाची 1 से 15, विलोम 1 से 15,<br>तत्सम -तद्भव 1 से 10<br><b>रचनात्मक लेखन</b><br>पत्र -औपचारिक और अनौपचारिक पत्र |
| 4.    | 1 <sup>st</sup> July to 15 <sup>th</sup> July    | 11                  | <b>सोन चिरैया</b><br>पाठ- 5 सच्चा तीर्थ यात्री[ कहानी ]<br><b>रंगमंच की कहानियाँ</b><br>पाठ -4 न्याय प्रिय राजा  |

|                  |   |    |   |
|------------------|---|----|---|
|                  |   |    | <b>व्याकरण-</b><br>समास एवं उसके भेद,<br>वाक्य [ रचना के आधार पर वाक्य के भेद ]   |
| 5.               | 16 <sup>th</sup> July<br>to<br>31 <sup>st</sup> July          | 11 | <b>सोन चिरैया-</b><br>पाठ -6 रानी लक्ष्मीबाई [नाटक]<br>पाठ- 7श्री राम की बाल लीला[ कविता ]<br><b>व्याकरण</b> – वाक्य शुद्धि ,मुहावरे 1 से 10,<br><b>रचनात्मक लेखन</b> - विज्ञापन<br><b>अभ्यास प्रपत्र एवं पुनरावृत्ति कार्य</b> |
| 6.               | 1 <sup>st</sup> August<br>to<br>15 <sup>th</sup> August       | 10 | <b>सोन चिरैया</b><br>पाठ- 8 चाँदी का जूता[कहानी]<br><b>रंगमंच की कहानियाँ</b><br>पाठ- 5 नीरा<br><b>व्याकरण-</b><br>विराम चिह्न , उपसर्ग[ संस्कृत ] , प्रत्यय -कृत प्रत्यय   |
| 7.               | 16 <sup>th</sup> August<br>to<br>31 <sup>st</sup> August      | 9  | <b>सोन चिरैया</b><br>पाठ- 9 सात सहेलियाँ [ ज्ञानवर्धक लेख]<br><b>व्याकरण</b> –<br>वाक्यांशों के लिए एक शब्द 1 से 10<br>अनेकार्थी शब्द 1 से 10   |
| 8.               | 1 <sup>st</sup> September<br>to<br>15 <sup>th</sup> September | 9  | <b>अभ्यास प्रपत्र एवं पुनरावृत्ति कार्य</b>   |
| <b>Term - II</b> |   |    |   |
| 9.               | 1 <sup>st</sup> October<br>to<br>10 <sup>th</sup> October     | 7  | <b>सोन चिरैया</b><br>पाठ- 10 कुछ नए मनभावन खेल[ ज्ञानवर्धक लेख]<br><b>रंगमंच की कहानियाँ</b><br>पाठ 6- चूहा और मैं<br><b>व्याकरण</b> – मुहावरे 11 से 20<br><b>रचनात्मक लेखन</b> - सूचना लेखन                                    |
| 10.              | 14 <sup>th</sup> October<br>to<br>29 <sup>th</sup> October    | 12 | <b>सोन चिरैया</b><br>पाठ 11सर जगदीश चंद्र बसु [वैज्ञानिक निबंध ]<br><b>व्याकरण</b> –<br>अनेकार्थी 11 से 20 , विलोम 16 से 30   |



|     |  |    |   |
|-----|--|----|---|
| 11. | 4 <sup>th</sup> November<br>to<br>15 <sup>th</sup> November  | 9  | <b>सोन चिरैया-</b><br>पाठ -12 वीर अब्दुल हमीद[ संस्मरण]<br><b>रंगमंच की कहानियाँ</b><br>पाठ- 7 अलबम<br><b>व्याकरण -</b><br>तत्सम तद्भव 11 से 20, लोकोक्ति 1 से 10 |
| 12. | 16 <sup>th</sup> November<br>to<br>30 <sup>th</sup> November | 10 | <b>रंगमंच की कहानियाँ</b><br>पाठ -8भिखारिन<br><b>व्याकरण-</b><br>वाक्यांशों के लिए एक शब्द 11 से 20 ,<br>उपसर्ग हिंदी और उर्दू तथा प्रत्यय में तद्धित प्रत्यय     |
| 13. | 1 <sup>st</sup> December<br>to<br>15 <sup>th</sup> December  | 9  | <b>सोन चिरैया</b><br>पाठ- 13 गिरधर की कुंडलियाँ<br><b>व्याकरण-</b><br>संधि एवं उसके भेद [ चयनित उदाहरण ]  |
| 14  | 16 <sup>th</sup> December<br>To<br>24 <sup>th</sup> December | 7  | <b>सोन चिरैया</b><br>पाठ- 14 अजंता की चित्रकला [ निबंध ]<br>अभ्यास प्रपत्र  |
| 15. | 2 <sup>nd</sup> January<br>to<br>15 <sup>th</sup> January    | 10 | <b>सोन चिरैया</b><br>पाठ -15 डॉक्टर पुरनचंद टंडन से एक भेंट वार्ता<br><b>रचनात्मक लेखन</b><br>पत्र लेखन -औपचारिक और अनौपचारिक पत्र                                |
| 16. | 16 <sup>th</sup> January<br>to<br>31 <sup>st</sup> January   | 12 | <b>रचनात्मक लेखन</b><br>अनुच्छेद लेखन<br>पर्यायवाची 16 से 30  |
| 17. | 1 <sup>st</sup> February<br>to<br>20 <sup>th</sup> February  | 14 | <b>पुनरावृत्ति</b><br>अभ्यास प्रपत्र  |

**FORTNIGHTLY SYLLABUS BREAKUP****SESSION : 2024-25****CLASS: VIII****SUBJECT : HINDI**

| <b>Exam</b>     | <b>Date</b>  | <b>Syllabus</b>  |
|-----------------|--|--|
| Periodic Test-1 | 29 <sup>th</sup> July 2024                               | अपठित बोध<br><b>सोन चिरैया</b><br>पाठ 1- आदर्श बदला [कहानी]<br>पाठ-2 वह तोड़ती पत्थर[ कविता ]<br><b>रंगमंच की कहानियाँ</b><br>पाठ -1 मुक्ति मार्ग<br>पाठ-2 बाज और साँप<br><b>व्याकरण –</b><br>अनुस्वार, अनुनासिक ,नुक्ता , 'र', के रूप वर्ण विच्छेद, विलोम 1 से 15, पर्यायवाची 1 से 15<br><b>रचनात्मक कार्य –</b><br>पत्र लेखन -औपचारिक और अनौपचारिक पत्र ,अनुच्छेद लेखन   |
| Half Yearly     | 13 <sup>th</sup> September to 30 <sup>th</sup> September | अपठित बोध पठित बोध<br><b>व्याकरण -</b><br>अनुस्वार, अनुनासिक, नुक्ता .वर्ण. विच्छेद. विलोम 1 से 15, पर्यायवाची 1 से 15 ,अनेकार्थी 1 से 10 ,वाक्यांशों के लिए एक शब्द 1 से 10 ,तत्सम - तद्भव 1 से 10, समास एवं उसके भेद, रचना के आधार पर वाक्य के भेद, वाक्य शुद्धि, मुहावरे 1 से 10 ,विराम चिह्न.उपसर्ग (संस्कृत) तथा प्रत्यय (कृत प्रत्यय)<br><b>सोन चिरैया-</b><br>पाठ-3 भोलाराम का जीव<br>पाठ-4क्या निराश हुआ जाए<br>पाठ -5 सच्चा तीर्थ यात्री<br>पाठ -6 रानी लक्ष्मीबाई<br>पाठ 7 श्री राम की बाल लीला<br>पाठ- 8 चाँदी का जूता<br><b>रंगमंच की कहानियाँ</b><br>पाठ-4 न्याय प्रिय राजा<br>पाठ- 3 सनकी राजा |

|                   |  |  |
|-------------------|--|--|
|                   |  | <p><b>रचनात्मक कार्य</b><br/>पत्र लेखन - औपचारिक और अनौपचारिक पत्र, अनुच्छेद लेखन विज्ञापन</p>   |
| Periodic Test 2   | 9 <sup>th</sup> December 2024                            | <p>अपठित बोध<br/><b>सोन चिरैया -</b><br/>पाठ- 9 सात सहेलियाँ<br/>पाठ- 10 कुछ नए मनभावन खेल<br/><b>रंगमंच की कहानियाँ</b><br/>पाठ- 5 नीरा<br/>पाठ -6 चूहा और मैं<br/><b>व्याकरण -</b>लोकोक्ति 1 से 10 ,अनेकार्थी 11 से 20, वाक्यांशों के लिए एक शब्द 11 से 20 ,विराम चिह्न, उपसर्ग ( हिंदी तथा उर्दू )<br/><b>रचनात्मक कार्य -</b><br/>विज्ञापन ,सूचना लेखन</p>   |
| Final Examination | 21 <sup>st</sup> February to 12 <sup>th</sup> March 2025 | <p>अपठित बोध ,पठित बोध<br/><b>व्याकरण-</b><br/>तत्सम- तद्भव 11 से 20 ,विलोम 16 से 30 ,पर्यायवाची 16 से 30, वाक्यांशों के लिए एक शब्द 11 से 20 , अनेकार्थी 11 से 20, उपसर्ग (हिंदी तथा उर्दू), प्रत्यय (तद्धित प्रत्यय), मुहावरे 11 से 20 ,लोकोक्ति 1 से 10, रचना की दृष्टि से वाक्य के भेद , स्वर संधि और उसके भेद<br/><b>सोन चिरैया</b><br/>पाठ- 11 सर जगदीश चंद्र बोस<br/>पाठ -12 वीर अब्दुल हमीद<br/>पाठ -13 गिरधर की कुंडलियाँ<br/>पाठ- 14 अजंता की चित्रकला<br/>पाठ- 15 डॉक्टर पुरनचंद टंडन से एक भेंट वार्ता<br/><b>रंगमंच की कहानियाँ</b><br/>पाठ -6 चूहा और मैं<br/>पाठ- 7 अलबम<br/>पाठ -8भिखारिन<br/><b>रचनात्मक कार्य -</b><br/>पत्र लेखन -औपचारिक और अनौपचारिक पत्र , अनुच्छेद लेखन,<br/>विज्ञापन, सूचना लेखन</p> |

**FORTNIGHTLY SYLLABUS BREAKUP**  
**SESSION : 2024-25**  
**SUBJECT : MATHEMATICS**  
**CLASS : VIII**

**Prescribed Books** : NCERT  
**Assignment Booklet** : Lake City Publication

**Term - I**

| S. No. | Fortnight   | No. of Working days | Topic  |
|--------|---|---------------------|--|
| 1.     | 1 <sup>st</sup> April<br>to<br>15 <sup>th</sup> April         | 10                  | Chapter- 1 Rational Numbers                    |
| 2.     | 16 <sup>th</sup> April<br>to<br>30 <sup>th</sup> April        | 10                  | Chapter-10 Exponents and Powers                |
| 3.     | 18 <sup>th</sup> June<br>to<br>30 <sup>th</sup> June          | 9                   | Chapter-5 Squares and Square Roots             |
| 4.     | 1 <sup>st</sup> July<br>to<br>15 <sup>th</sup> July           | 11                  | Chapter-6 Cube and Cube Roots                  |
| 5.     | 16 <sup>th</sup> July<br>to<br>31 <sup>st</sup> July          | 11                  | Chapter-2 Linear Equations in One Variable     |
| 6.     | 1 <sup>st</sup> August<br>to<br>15 <sup>th</sup> August       | 10                  | Chapter-3 Understanding Quadrilaterals         |
| 7.     | 16 <sup>th</sup> August<br>to<br>31 <sup>st</sup> August      | 9                   | Chapter-8 Algebraic Expressions and Identities |
| 8.     | 1 <sup>st</sup> September<br>to<br>12 <sup>th</sup> September | 9                   | Assignment Discussion and Revision             |

**Term – II**

|    |  |    |   |
|----|--|----|---|
| 9  | 1 <sup>st</sup> October<br>to<br>10 <sup>th</sup> October  | 7  | Chapter-7 Comparing Quantities            |
| 10 | 14 <sup>th</sup> October<br>to<br>29 <sup>th</sup> October | 12 | Chapter-11 Direct and Inverse Proportions |

|    |  |    |                                    |
|----|--|----|------------------------------------|
| 11 | 4 <sup>th</sup> November<br>to<br>15 <sup>th</sup> November  | 9  | Chapter-4 Data Handling            |
| 12 | 16 <sup>th</sup> November<br>to<br>30 <sup>th</sup> November | 10 | Chapter- 12 Factorisation          |
| 13 | 1 <sup>st</sup> December<br>to<br>15 <sup>th</sup> December  | 9  | Chapter- 12 Factorisation (Contd.) |
| 14 | 16 <sup>th</sup> December<br>to<br>24 <sup>th</sup> December | 7  | Chapter-9 Mensuration              |
| 15 | 2 <sup>nd</sup> January<br>to<br>15 <sup>th</sup> January    | 10 | Chapter-9 Mensuration (Contd.)     |
| 16 | 16 <sup>th</sup> January<br>to<br>31 <sup>st</sup> January   | 12 | Chapter-13 Introduction to Graphs  |
| 17 | 1 <sup>st</sup> February<br>to<br>20 <sup>th</sup> February  | 14 | Assignment discussion and Revision |

**PERIODIC TEST / HALF YEARLY EXAMINATION /  
FINAL EXAMINATION SYLLABUS  
SESSION : 2024-25  
SUBJECT : MATHEMATICS  
CLASS : VIII**

| Exam                    | Date  | Syllabus  |
|-------------------------|---|---|
| Periodic Test-1         | 5 <sup>th</sup> August 2024                                   | Chapter- 1 Rational Numbers<br>Chapter-5 Squares and Square Roots<br>Chapter-10 Exponents and Powers  |
| Half Yearly Examination | 13 <sup>th</sup> September to 30 <sup>th</sup> September 2024 | Chapter- 1 Rational Numbers<br>Chapter-2 Linear Equations in One Variable<br>Chapter-3 Understanding Quadrilaterals<br>Chapter-5 Squares and Square Roots<br>Chapter-6 Cube and Cube Roots<br>Chapter-8 Algebraic expressions and Identities<br>Chapter-10 Exponents and Powers |
| Periodic Test–2         | 16 <sup>th</sup> December 2024                                | Chapter-4 Data Handling<br>Chapter-7 Comparing Quantities   |
| Final Examination       | 21 <sup>st</sup> February to 12 <sup>th</sup> March 2025      | Chapter-4 Data Handling<br>Chapter-7 Comparing Quantities<br>Chapter-8 Algebraic Expressions & Identities<br>Chapter-9 Mensuration<br>Chapter-11 Direct and Inverse Proportions<br>Chapter- 12 Factorisation<br>Chapter-13 Introduction to Graphs                               |

**FORTNIGHTLY SYLLABUS BREAKUP****SESSION : 2024-25****SUBJECT : SCIENCE****CLASS : VIII****Prescribed Books : NCERT (As per the rationalised syllabus)****Assignment Booklet : Lake City Publication****Term –I**

| <b>S. No.</b> | <b>Fortnight</b>  | <b>No. of Working days</b> | <b>Topic</b>   |
|---------------|---|----------------------------|--|
| 1             | 1 <sup>st</sup> April to 15 <sup>th</sup> April         | 10                         | Chapter 8 - Force and Pressure                                     |
| 2             | 16 <sup>th</sup> April to 30 <sup>th</sup> April        | 10                         | Chapter 3- Coal and Petroleum                                      |
| 3             | 18 <sup>th</sup> June to 30 <sup>th</sup> June          | 9                          | Chapter 4 - Combustion and Flame                                   |
| 4             | 1 <sup>st</sup> July to 15 <sup>th</sup> July           | 11                         | Chapter 2 - Microorganisms: Friend and Foe                         |
| 5             | 16 <sup>th</sup> July to 31 <sup>st</sup> July          | 11                         | Chapter 13 - Light   |
| 6             | 1 <sup>st</sup> August to 15 <sup>th</sup> August       | 10                         | Chapter 9 - Friction<br>Chapter 1 - Crop Production and Management |
| 7             | 16 <sup>th</sup> August to 31 <sup>st</sup> August      | 9                          | Chapter 1- Crop Production and Management (Cond.)                  |
| 8             | 1 <sup>st</sup> September to 12 <sup>th</sup> September | 9                          | Assignment Discussion and Revision                                 |

**Term –II**

|    |   |    |  |
|----|---|----|--|
| 9  | 1 <sup>st</sup> October to 10 <sup>th</sup> October   | 7  | Chapter 6- Reproduction in Animals   |
| 10 | 14 <sup>th</sup> October to 29 <sup>th</sup> October  | 12 | Chapter 12 - Some Natural Phenomena<br>Chapter 7 - Reaching the Age of Adolescence |
| 11 | 4 <sup>th</sup> November to 15 <sup>th</sup> November | 9  | Chapter 7 - Reaching the Age of Adolescence (Cond..)                               |

|    |  |    |   |
|----|--|----|---|
| 12 | 16 <sup>th</sup> November<br>to<br>30 <sup>th</sup> November | 10 | Chapter 10 – Sound  |
| 13 | 1 <sup>st</sup> December<br>to<br>15 <sup>th</sup> December  | 9  | Chapter 10 – Sound (Cond..)<br>Chapter 11 - Chemical Effect of Electric Current |
| 14 | 16 <sup>th</sup> December<br>to<br>24 <sup>th</sup> December | 7  | Chapter 11 - Chemical Effect of Electric Current (Cond..)                       |
| 15 | 2 <sup>nd</sup> January<br>to<br>15 <sup>th</sup> January    | 10 | Chapter 5 - Conservation of Plants and Animals (IA)                             |
| 16 | 16 <sup>th</sup> January<br>to<br>31 <sup>st</sup> January   | 12 | Assignment discussion   |
| 17 | 1 <sup>st</sup> February<br>to<br>20 <sup>th</sup> February  | 14 | Revision  |



**PERIODIC TEST / HALF YEARLY EXAMINATION /  
FINAL EXAMINATION SYLLABUS  
SESSION : 2024-25  
SUBJECT : SCIENCE  
CLASS : VIII**

| Exam                    | Date  | Syllabus   |
|-------------------------|---|--|
| Periodic Test - 1       | 8 <sup>th</sup> July 2024   | Chapter 8 - Force and Pressure<br>Chapter 3- Coal and Petroleum  |
| Half Yearly Examination | 13 <sup>th</sup> September<br>to<br>30 <sup>th</sup> September 2024 | <b>Physics:</b><br>Chapter 9 - Friction<br>Chapter 13 - Light<br><b>Chemistry</b><br>Chapter 3-Coal and Petroleum<br>Chapter 4 - Combustion and Flame<br><b>Biology</b><br>Chapter 2 – Microorganisms<br>Chapter 1 - Crop Production and Management  |
| Periodic Test - 2       | 29 <sup>th</sup> November 2024                                      | Chapter 9- Reproduction in Animals<br>Chapter 12-Some Natural Phenomena  |
| Final Examination       | 21 <sup>st</sup> February 2025<br>to<br>12 <sup>th</sup> March 2025 | <b>Physics:</b><br>Chapter10 - Sound<br>Chapter 12- Some Natural Phenomena<br><b>Chemistry</b><br>Chapter 4 - Combustion and Flame<br>Chapter 11- Chemical Effect of Electric Current<br><b>Biology</b><br>Chapter 6- Reproduction in Animals<br>Chapter 7 - Reaching the Age of Adolescence |

**FORTNIGHTLY SYLLABUS BREAKUP****SESSION : 2024-25****SUBJECT : SOCIAL SCIENCE****CLASS : VIII**

|                           |   |   |
|---------------------------|---|---|
| <b>PRESCRIBED BOOKS</b>   | : | <b>History – Our Past – III (NCERT)</b>                 |
|                           | : | <b>Civics – Social and Political Life – III (NCERT)</b> |
|                           | : | <b>Geography – Resources and Development (NCERT)</b>    |
| <b>Assignment Booklet</b> | : | <b>Lake City Publication</b>                            |

**Term – I**

| <b>S.No</b> | <b>Fortnight</b>  | <b>No. of Working days</b> | <b>Topic</b>   |
|-------------|---|----------------------------|--|
| 1           | 1 <sup>st</sup> April<br>to<br>15 <sup>th</sup> April         | 10                         | <b>History</b><br>Chapter 1 – How, When and Where?<br><b>Civics</b><br>Chapter 1 – The Indian Constitution   |
| 2           | 16 <sup>th</sup> April<br>to<br>30 <sup>th</sup> April        | 10                         | <b>Geography</b><br>Chapter 1 – Resources<br><b>Civics</b><br>Chapter 2 – Understanding Secularism   |
| 3           | 18 <sup>th</sup> June<br>to<br>30 <sup>th</sup> June          | 9                          | <b>History</b><br>Chapter 2 – From Trade to Territory<br>Chapter 3 – Ruling the Countryside  |
| 4           | 1 <sup>st</sup> July<br>to<br>15 <sup>th</sup> July           | 11                         | <b>History</b><br>Chapter 3 – Ruling the Countryside (Contd.)<br>Chapter 4 – Tribals, Dikus and the Vision of Golden Age   |
| 5           | 16 <sup>th</sup> July<br>to<br>31 <sup>st</sup> July          | 11                         | <b>Geography</b><br>Chapter 2 – Land, Soil, Water, Natural Vegetation and Wildlife Resources<br><b>History</b><br>Chapter 5 – When People Rebel – 1857 and After |
| 6           | 1 <sup>st</sup> August<br>to<br>15 <sup>th</sup> August       | 10                         | <b>Civics</b><br>Chapter 3 – Parliament and the Making of Laws   |
| 7           | 16 <sup>th</sup> August<br>to<br>31 <sup>st</sup> August      | 9                          | <b>Geography</b><br>Chapter 3 – Agriculture  |
| 8           | 1 <sup>st</sup> September<br>to<br>12 <sup>th</sup> September | 9                          | Revision for the Half-Yearly Examination   |

**Term – II**

|    |  |    |   |
|----|--|----|---|
| 9  | 1 <sup>st</sup> October<br>to<br>10 <sup>th</sup> October    | 7  | <b>Civics</b><br>Chapter 4 - Judiciary  |
| 10 | 14 <sup>th</sup> October<br>to<br>29 <sup>th</sup> October   | 12 | <b>History</b><br>Chapter 6 - Civilizing the 'Native' Educating the Nation.<br>Chapter 7 - Women, Caste and Reform  |
| 11 | 4 <sup>th</sup> November<br>to<br>15 <sup>th</sup> November  | 9  | <b>History</b><br>Chapter 7 - Women, Caste, and Reform (Contd.)<br><b>Geography</b><br>Chapter 4 – Industries   |
| 12 | 16 <sup>th</sup> November<br>to<br>30 <sup>th</sup> November | 10 | <b>Geography</b><br>Chapter 4 – Industries (Contd.)<br><b>Civics</b><br>Chapter 5 & 6 - Understanding Marginalisation & Confronting Marginalisation<br>(Not to be evaluated – to be taught showing Tata Class Edge Modules) |
| 13 | 1 <sup>st</sup> December<br>to<br>15 <sup>th</sup> December  | 9  | <b>Civics</b><br>Chapter 7 - Public Facilities<br>Chapter 8 - Law and Social Justice<br><b>(Chapter 7 &amp; 8 are combined)</b>   |
| 14 | 16 <sup>th</sup> December<br>to<br>24 <sup>th</sup> December | 7  | <b>History</b><br>Chapter 8 - The Making of the National Movement 1870-1947   |
| 15 | 2 <sup>nd</sup> January<br>to<br>15 <sup>th</sup> January    | 10 | <b>History</b><br>Chapter 8 - The Making of the National Movement 1870-1947<br>(Contd.)<br><b>Geography</b><br>Chapter 5 - Human Resources  |
| 16 | 16 <sup>th</sup> January<br>to<br>31 <sup>st</sup> January   | 12 | <b>Geography</b><br>Chapter 5 - Human Resources(Contd.)   |
| 17 | 1 <sup>st</sup> February<br>to<br>20 <sup>th</sup> February  | 14 | <b>Revision for the Final Examination</b>   |

**PERIODIC TEST / HALF YEARLY EXAMINATION /  
FINAL EXAMINATION SYLLABUS  
SESSION : 2024-25  
SUBJECT : SOCIAL SCIENCE  
CLASS : VIII**

| Exam                    | Date  | Syllabus  |
|-------------------------|---|---|
| Periodic Test-1         | 28 <sup>th</sup> June,<br>2024  | <b>History</b><br>Chapter 1 - How, When and Where?<br><b>Civics</b><br>Chapter 1 – The Indian Constitution<br><b>Geography</b><br>Chapter 1 - Resources   |
| Half Yearly Examination | 13 <sup>th</sup><br>September<br>to 30 <sup>th</sup><br>September<br>2024 | <b>History</b><br>Chapter 2 – From Trade to Territory<br>Chapter 3 - Ruling the Countryside<br>Chapter 4 - Tribals, Dikus & the Vision of the Golden Age<br>Chapter 5 - When People Rebel 1857 & After<br><b>Geography</b><br>Chapter 2 - Land, Soil, Water, Natural Vegetation & Wildlife Resources<br><b>Civics</b><br>Chapter 2 - Understanding Secularism<br>Chapter 3 – Parliament and Making of Laws            |
| Periodic Test–2         | 8 <sup>th</sup> November<br>2024  | <b>History</b><br>Chapter 7 - Civilizing the ‘Native’ Educating the Nation<br><b>Civics</b><br>Chapter 5 - Judiciary<br><b>Geography</b><br>Chapter 3 - Agriculture   |
| Final Examination       | 21 <sup>st</sup> February<br>2025<br>to<br>12 <sup>th</sup> March<br>2025 | <b>History</b><br>Chapter 7 - Civilizing the ‘Native’ Educating the Nation.<br>Chapter 8 - Women, Caste and Reform<br>Chapter 9 -The Making of the National Movement 1870-1947<br><b>Geography</b><br>Chapter 4 - Industries<br>Chapter 5 - Human Resources<br><b>Civics</b><br>Chapter 5 - Judiciary<br>Chapter 9 - Public Facilities & 10 Law and Social Justice<br>(Civics Chapter 9 and Chapter 10 to be clubbed) |

**SYLLABUS BREAKUP**  
**SESSION : 2024-25**  
**SUBJECT : COMPUTER SCIENCE**  
**CLASS : VIII**

**Prescribed Book: Cyber Quest by Kips Publication**

**Assignment Booklet : Lake City Publication**

**Term – I**

| S.No | Month   | No. of Teaching days | Topic   |
|------|---|----------------------|---|
| 1    | 1 <sup>st</sup> April<br>to<br>30 <sup>th</sup> April         | 20                   | Chapter-5 Iterative Statements in Python<br>(Conditional Statements and for Loop)   |
| 2    | 18 <sup>th</sup> June<br>to<br>30 <sup>th</sup> June          | 09                   | Chapter-10 Introduction to Robotics<br>Chapter-5 Iterative statements In Python (cont....)  |
| 3    | 1 <sup>st</sup> July<br>to<br>31 <sup>st</sup> July           | 22                   | Chapter-9 Cyber Ethics<br><b>Revision for PT-1</b><br>Chapter-5 Iterative Statements in Python (While Loop)                         |
| 4    | 1 <sup>st</sup> August<br>to<br>31 <sup>st</sup> August       | 19                   | Chapter-7 Introduction to PHP<br>Chapter-8 Connecting web App to Database<br>Chapter-5 Iterative Statements in Python(Practically ) |
| 5    | 1 <sup>st</sup> September<br>to<br>12 <sup>th</sup> September | 9                    | Revision  |

**Term – II**

|    |   |    |  |
|----|---|----|--|
| 6  | 1 <sup>st</sup> October<br>to<br>31 <sup>st</sup> October   | 19 | Chapter-1 Networking Concepts<br>Chapter-2 Log on To Access  |
| 7  | 1 <sup>st</sup> November<br>to<br>30 <sup>th</sup> November | 19 | Chapter-3 Working with Tables<br>Revision PT-2<br>Chapter-4 Working with Queries, Forms, and Reports   |
| 8  | 1 <sup>st</sup> December<br>to<br>23 <sup>rd</sup> December | 16 | Chapter-4 Working with Queries, Forms, and Reports<br>(cont.)<br>Chapter -6 Links and Frames in HTML 5 |
| 9  | 2 <sup>nd</sup> January<br>to<br>31 <sup>st</sup> January   | 22 | Chapter -6 Links and Frames in HTML 5 (cont..)   |
| 10 | 1 <sup>st</sup> February<br>to<br>20 <sup>th</sup> February | 14 | Revision   |

**PERIODIC TEST / HALF YEARLY EXAMINATION /  
FINAL EXAMINATION SYLLABUS  
SESSION : 2024-25  
SUBJECT : COMPUTER SCIENCE  
CLASS : VIII**

| Exam                    | Date   | Syllabus  |
|-------------------------|--|---|
| Periodic Test-1         | 22 <sup>nd</sup> July 2024   | Chapter-10 Introduction to Robotics<br>Chapter-5 Iterative statements In Python<br>(till For Loop )   |
| Half Yearly Examination | 13 <sup>th</sup> September 2024<br>to<br>30 <sup>th</sup> September 2024 | <b>Theory Syllabus</b><br>Chapter-5 Iterative statements In Python<br>Chapter-7 Introduction to PHP<br>Chapter-8 Connecting web App to Database<br>Chapter-9 Cyber Ethics<br><b>Practical Syllabus:</b><br>Iterative statements In Python                         |
| Periodic Test - 2       | 6 <sup>th</sup> December 2024  | Chapter-1 Networking Concepts<br>Chapter-2 Log on To Access   |
| Final Examination       | 21 <sup>st</sup> February 2025<br>to<br>12 <sup>th</sup> March 2025      | <b>Theory Syllabus</b><br>Chapter-1 Networking Concepts<br>Chapter-3 Working With Tables<br>Chapter-4 Working With Queries, Forms, and Reports<br>Chapter -6 Links and Frames in HTML5<br><b>Practical Syllabus :</b><br>Links and Frames in HTML5 and: MS-Access |

## **FORTNIGHTLY SYLLABUS BREAKUP**

**SESSION : 2024-25**

**SUBJECT : FRENCH**

**CLASS : VIII**

### **PRESCRIBED BOOKS:**

**MON PASSEPORT POUR LE MONDE (4)**

**CAHIER D'ACTIVITES - MON PASSEPORT POUR LE MONDE (4)**

| <b>S. No</b> | <b>Fortnight</b>  | <b>No. Of Working Days</b> | <b>Topic</b>  |
|--------------|---|----------------------------|---|
| 1            | 1 <sup>st</sup> April<br>to<br>15 <sup>th</sup> April         | 10                         | <b>Unité 1 : Connaissons la France</b><br>Les Symboles.<br>Les monuments et les musées.<br>Les montagnes, les fleuves, les Vins, les fromages.<br>Les Villes et leurs spécialités. Les Temps – Passé composé. |
| 2            | 16 <sup>th</sup> April<br>to<br>30 <sup>th</sup> April        | 10                         | <b>Unité 1</b> : Des Exercices du livre et cahiers d'activités.<br><b>Unité 2</b> : <b>La Rentrée</b> - Les Articles.   |
| 3            | 18 <sup>th</sup> June<br>to<br>30 <sup>th</sup> June          | 9                          | <b>Unité 2</b> : <b>La Rentrée</b> -<br>Les Adjectifs démonstratifs, Les Adjectifs Interrogatifs, Les Adjectifs possessifs, Les Conjonctions.   |
| 4            | 1 <sup>st</sup> July<br>to<br>15 <sup>th</sup> July           | 11                         | <b>Unité 2</b> : Qui/ Que,<br>Unité 2 –Des Exercices du livre et cahiers d'activités.   |
| 5            | 16 <sup>th</sup> July<br>to<br>31 <sup>st</sup> July          | 11                         | <b>Unité 3</b> : <b>Ma Mère : une Superwoman</b><br>L'adjectif « Tout », Les adverbes.<br>Des Exercices du livre et cahiers d'activités.  |
| 6            | 1 <sup>st</sup> August<br>to<br>15 <sup>th</sup> August       | 10                         | <b>Unité 4</b> : <b>On fait une grasse matinée</b> :<br>Les Expression Négatives.<br>Des Exercices du livre et cahiers d'activités.   |
| 7            | 16 <sup>th</sup> August<br>to<br>31 <sup>st</sup> August      | 9                          | <b>Assessment 1, Case Study</b><br>La révision pour L'examen de demi-année  |
| 8            | 1 <sup>st</sup> September<br>to<br>12 <sup>th</sup> September | 9                          | La révision pour L'examen de demi-année   |

|    |  |    |   |
|----|--|----|---|
| 9  | 1 <sup>st</sup> October<br>to<br>10 <sup>th</sup> October    | 7  | <b>Unité 5- Qu'est-ce que tu as fait le week-end ?</b><br>Le passé composé « avec avoir »<br>Des exercices, Des conjugaisons    |
| 10 | 14 <sup>th</sup> October<br>to<br>29 <sup>th</sup> October   | 12 | <b>Unité 6- Connaissons les français Célèbres</b><br>Des Exercices du livre et Cahiers d'activités.                             |
| 11 | 4 <sup>th</sup> November<br>to<br>15 <sup>th</sup> November  | 9  | <b>Unité 7 : J'aime lire</b><br>« Le passé composé avec Etre »,<br>Des Exercices du livre et Cahiers d'activités                |
| 12 | 16 <sup>th</sup> November<br>to<br>30 <sup>th</sup> November | 10 | <b>Unités 8 : La soirée d'adieu</b><br>Les verbes pronominaux au passé composé<br>Des Exercices du livre et Cahiers d'activités |
| 13 | 1 <sup>st</sup> December<br>to<br>15 <sup>th</sup> December  | 9  | <b>Unité 9 : Projets de Vacances</b><br>Le Passé Récent, Le Futur Proche<br>Des Exercices du livre et Cahiers d'activités.      |
| 14 | 16 <sup>th</sup> December<br>to<br>24 <sup>th</sup> December | 7  | <b>Unité 10 : Une journée à mon goût</b><br>Futur Simple : Conjugaison  |
| 15 | 2 <sup>nd</sup> January<br>to<br>15 <sup>th</sup> January    | 10 | Unité 10 : Des Exercices du livre et Cahiers<br>d'activités   |
| 16 | 16 <sup>th</sup> January<br>to<br>31 <sup>st</sup> January   | 12 | La révision pour l'examen finale Leçon 6 – 10<br>Assessment 2, Case Study   |
| 17 | 1 <sup>st</sup> February<br>to<br>20 <sup>th</sup> February  | 14 | La révision pour l'examen finale  |



**PERIODIC TEST / HALF-YEARLY EXAMINATION/  
FINAL EXAMINATION SYLLABUS  
SESSION: 2024-25  
SUBJECT: FRENCH  
CLASS: VIII**

| Test/ Exam              | Date   | Topic  |
|-------------------------|--|--|
| Periodic Test-1         | 1st July 2024  | <p><b>Section A</b> -Compréhension.</p> <p><b>Section B</b> -Expression écrite –Conversation</p> <p><b>Section C</b> – Grammaire- Unité 1, 2<br/>Le vocabulaire, Les articles, Les Adjectifs démonstratifs, Adjectifs Interrogatifs.<br/>Adjectifs Possessifs, Les Adverbes, Quoique, Les Conjonctions. Conjuguez les verbes au présent.Mettez en ordre, La négation, rouvez les questions</p> <p><b>Section D</b> - Culture et Civilisation. - Unité 1,2</p>  |
| Half Yearly Examination | 13 <sup>th</sup> September 2024<br>to<br>30 <sup>th</sup> September 2024 | <p><b>Section A</b> – Compréhension Unseen passage</p> <p><b>Section B</b> -Expression écrite- Conversation Une Paragraphe</p> <p><b>Section C</b> -Grammaire:<br/>Unité 1 to 4 (Book), Vocabulary translation (French-English-French) Les Articles, Adjectif démonstratifs and interrogatives ; Adjectif PossessifsL’adjectif « tout, Les AdverbesLa Négation, Trouvez les questions, Tous les verbes : Unité 1 à 4 Le contraire, Les temps- Présent Re ordre les phrases</p> <p><b>Section D</b> - Culture et civilisation Unité 1 à 4</p> |
| Periodic Test–2         | 11th November 2024   | <p><b>Section A</b> – Compréhension : Unseen passage</p> <p><b>Section B</b> - Expression écrite: Un paragraphe</p> <p><b>Section C</b> - Grammaire- Unité 5 et 6<br/>Le vocabulaire, Corrigez les fautesNégative Temps / verbes – Passé Composé</p> <p><b>Section D</b>- Culture et civilisation- Unité 5 et 6</p>  |
| Final Examination       | 21st February 2025<br>To<br>12 <sup>th</sup> March2025                   | <p><b>Section A</b> – Compréhension : Unseen passage</p> <p><b>Section B</b> - Lettre, Invitation ; Courte paragraphe</p> <p><b>Section C</b> - Grammaire : Unité 6 -10<br/>Le Vocabulaire Tous les verbes<br/>Les temps- Présent ; Passé composé, futur simple, Futur proche, passé récent ; Les verbes</p>   |

|  |  |  |
|--|--|--|
|  |  | <p>pronominaux- présent, Passé Composé</p> <p>Le Contraire, Les adjectifs possessifs Mettez les phrases en ordre, Singulier – Pluriel, Masculine-Féminine, Faites les phrases, Interrogatifs, Corrigez les fautes</p> <p><b>Section D</b> - Culture and Civilisation Unité 6 -10</p> |
|--|--|--|

**FORTNIGHTLY SYLLABUS BREAKUP****SESSION : 2024-25****SUBJECT : SANSKRIT****CLASS : VIII**

Prescribed Book - आनन्दम् संस्कृत पाठ्यपुस्तकम् भाग-3 ( फुल मार्क्स पब्लिकेशन)

Prescribed Grammar Book - आनन्दम् संस्कृत व्याकरणं भाग -3 (फुल मार्क्स पब्लिकेशन)

**Term-I**

| S. No | Fortnight   | No. of Working Days | Syllabus   |
|-------|---|---------------------|--|
| 1     | 1 <sup>st</sup> April to 15 <sup>th</sup> April         | 10                  | पाठ1 संस्कृतस्य महत्त्वम्, अपठित गद्यांश, पत्र   |
| 2     | 16 <sup>th</sup> April to 30 <sup>th</sup> April        | 10                  | पाठ 2 कोण्डदेवस्य दण्डः, चित्र वर्णन, क्त्वा तुमुन्, ल्यप् प्रत्ययः (व्याकरणं)                             |
| 3     | 18 <sup>th</sup> June to 30 <sup>th</sup> June          | 9                   | पाठ 3 कति काकाः? स्म प्रयोगः, शब्द रूप (लता, कवि), धातु रूप (लट्, लंग, लृट् (पठ्, वद), संवाद पूर्ति        |
| 4     | 1 <sup>st</sup> July to 15 <sup>th</sup> July           | 11                  | पाठ 4 वृक्षान् आरोपय (उपपद विभक्तिः) , पाठ 5 हृदय परिवर्तनं(लोट् लकारः), संधि (दीर्घ, गुण, यण) संख्या 1-50 |
| 5     | 16 <sup>th</sup> July to 31 <sup>st</sup> July          | 11                  | पाठ 6 चाणक्यस्य विवेकः , पत्र पूर्ति, अव्ययपदानि विलोम पदानि, पर्यायवाचि पदानि , उपसर्ग                    |
| 6     | 1 <sup>st</sup> August to 15 <sup>th</sup> August       | 10                  | पाठ 7 भक्षकात् रक्षकः श्रेष्ठः विशेषण विशेष्य अन्वितिः   |
| 7     | 16 <sup>th</sup> August to 31 <sup>st</sup> August      | 9                   | पाठ 8 सुभाषितानि , कारकाः उपपद विभक्तिः , अशुद्धि संशोधन, वाक्य निर्माण                                    |
| 8     | 1 <sup>st</sup> September to 12 <sup>th</sup> September | 9                   | अपठित गद्यांश, पत्र पूर्ति, चित्र वर्णन अभ्यास पुनरावृत्ति   |

| Term – II |  |    |   |
|-----------|--|----|---|
| 9         | 1 <sup>st</sup> October<br>to<br>10 <sup>th</sup> October    | 7  | पाठ 9 लक्ष्य निर्धारणं, स्वर संधि (वृद्धि , अयादि)                        |
| 10        | 14 <sup>th</sup> October<br>to<br>29 <sup>th</sup> October   | 12 | पाठ 10 वयं किं कुर्याम् (विधिलिङ्ग लकार प्रयोगः),<br>प्रत्यय (क्त,क्तवत्) |
| 11        | 4 <sup>th</sup> November<br>to<br>15 <sup>th</sup> November  | 9  | पाठ 11 दानवीरः कः (प्रत्यय अव्ययः च), संस्कृत<br>भाषायाम् अनुवादः         |
| 12        | 16 <sup>th</sup> November<br>to<br>30 <sup>th</sup> November | 10 | पाठ 12 शठे शाठयं समाचरेत्, अशुद्धि शोधन<br>(व्याकरण), समास परिचयः         |
| 13        | 1 <sup>st</sup> December<br>To<br>15 <sup>th</sup> December  | 9  | पाठ 13 सूक्तयः, शब्द रूप उकारान्त पुल्लिङ्ग (गुरु)                        |
| 14        | 16 <sup>th</sup> December<br>to<br>24 <sup>th</sup> December | 7  | पाठ 14 श्रद्धायाः प्रभावः   |
| 15        | 2 <sup>nd</sup> January<br>To<br>15 <sup>th</sup> January    | 10 | पाठ 15 कः समयः?<br>व्यंजन संधि,श्चुत्व,वर्गस्य तृतीय वर्ण परिवर्तनं       |
| 16        | 16 <sup>th</sup> January<br>To<br>31 <sup>st</sup> January   | 12 | पाठ 16 संख्या<br>समय लेखनम्, उपसर्गाः (व्याकरणं)                          |
| 17        | 1 <sup>st</sup> February<br>to<br>20 <sup>th</sup> February  | 14 | अपठित गद्यांश पत्र, चित्र, संवाद, पुनरावृत्ति                             |

**PERIODIC TEST / HALF YEARLY EXAMINATION /  
FINAL EXAMINATION SYLLABUS  
SESSION : 2024-25  
SUBJECT : SANSKRIT  
CLASS : VIII**

| Exam                    | Date  | Syllabus  |
|-------------------------|---|---|
| Periodic Test -1        | 1 <sup>st</sup> July 2024                                     | पाठ -1,2, अपठित गद्यांश,चित्र वर्णन, शब्दरूप (अकारान्त पुल्लिंग, आकारांत स्त्रीलिंग),धातुरूप(लट् एवं लंग लकार)  |
| Half Yearly Examination | 13 <sup>th</sup> September to 30 <sup>th</sup> September 2024 | पाठ-3,4,5,6,7,8, अपठित गद्यांश, पत्र,चित्र , संवाद पूर्ति ,संख्या 1-50(पाठ16 पर आधारित), धातुरूप(लट्, लंग लोटलकार), शब्दरूप (लता,हरि,मति,राम) ,विलोम शब्द (1-15),पर्यायवाची शब्द(1-15) (विलोम एवं पर्यायवाची व्याकरण पुस्तक पर आधारित है) अव्यय, प्रत्यय(क्त्वा, तुमुन्,ल्यप), स्वर संधि (दीर्घ,गुण,यण)   |
| Periodic Test-2         | 11 <sup>th</sup> November 2024                                | पाठ -9,10, अपठित गद्यांश , संवाद, चित्र, शब्द रूप (मातृ) धातु रूप( लोट् एवं लृट् लकार)  |
| Final Examination       | 21 <sup>st</sup> February 2025 to 12 <sup>th</sup> March 2025 | पाठ- 11,12,13,14,15,16, अपठित गद्यांश, पत्र , चित्र, संवाद पूर्ति, शब्द रूप (उकारान्त साधु), धातु रूप(लट्,लृट्,लंग, लोट् एवं विधिलिंग लकार),विलोम शब्द (16-30),पर्यायवाची शब्द(16-30) (विलोम एवं पर्यायवाची शब्द व्याकरण पुस्तक पर आधारित है)अव्यय, अशुद्धि शोधन, समय लेखनम्,उपसर्गाः प्रत्यय(क्त्वा, तुमुन्,ल्यप,क्त, क्तवतु), स्वर संधि(पांचौ भेद), व्यंजन संधि |

**FORTNIGHTLY SYLLABUS BREAKUP**  
**SESSION: 2024-25**  
**SUBJECT: GENERAL KNOWLEDGE**  
**CLASS: VIII**

Prescribed Books - New Knowledge ALIVE, Class 8 – HEADWORD

**Term – I**

| S.no. | Fortnight   | No. of Working days | Topic   |
|-------|---|---------------------|---|
| 1     | 1 <sup>st</sup> April to 15 <sup>th</sup> April         | 9                   | Chapter -1 The Group of Twenty<br>Chapter -2 Ecotourism in India<br>Chapter -3 International Awards                             |
| 2     | 16 <sup>th</sup> April to 30 <sup>th</sup> April        | 10                  | Chapter -4 India's Great Musical Families<br>Chapter -5 IT Today<br>Chapter -6 Landmark Moments of the 21 <sup>st</sup> Century |
| 3     | 18 <sup>th</sup> June to 30 <sup>th</sup> June          | 9                   | Chapter -7 Democracy, Elections and Voting<br>Chapter -8 Champions of Nature<br>Chapter -9 Serious Concerns of Society Century  |
| 4     | 1 <sup>st</sup> July to 15 <sup>th</sup> July           | 11                  | Chapter – 10 Popular Dances of Today<br>Chapter – 11 Beautiful North-East   |
| 5     | 16 <sup>th</sup> July to 31 <sup>st</sup> July          | 11                  | Chapter – 12 Leisure Influences Language<br>Chapter – 13 Career Choices   |
| 6     | 1 <sup>st</sup> August to 15 <sup>th</sup> August       | 10                  | Chapter – 14 Famous people of Indian Origin<br>Chapter – 15 Women who Inspire Us  |
| 7     | 16 <sup>th</sup> August to 31 <sup>st</sup> August      | 9                   | Chapter – 16,17 Think and Write Test I and II<br>My Diary Page 33-36  |
| 8     | 1 <sup>st</sup> September to 15 <sup>th</sup> September | 10                  | <b>Revision - Half Yearly Examination</b>   |

**Term – II**

|    |  |    |  |
|----|--|----|--|
| 9  | 1 <sup>st</sup> October to 10 <sup>th</sup> October  | 7  | Chapter – 18 Life Style Diseases<br>Chapter – 19 Extraordinary Plants and Animals<br>Chapter – 20 Sad Truths and Good News |
| 10 | 14 <sup>th</sup> October to 29 <sup>th</sup> October | 12 | Chapter – 21 Legal Terms We Should Know<br>Chapter – 22 Life's Campions<br>Chapter – 23 Landmarks in Space Exploration     |

|    |  |    |   |
|----|--|----|---|
| 11 | 4th November<br>to<br>15 <sup>th</sup> November              | 09 | Chapter – 24 Winter Sports and National Sports<br>Chapter – 25 Four-decade Dateline<br>Chapter – 26 Consumer and Business Terms |
| 12 | 16 <sup>th</sup> November<br>to<br>30 <sup>th</sup> November | 10 | Chapter – 27 The Changing Natural World<br>Chapter – 28 Movies About Famous People<br>Chapter – 29 The United Nations           |
| 13 | 1 <sup>st</sup> December<br>to<br>15 <sup>th</sup> December  | 9  | Chapter – 30 World-famous paintings<br>Chapter – 31 Martial Arts<br>Chapter – 32 Addictions                                     |
| 14 | 16 <sup>th</sup> December<br>To<br>24 <sup>th</sup> December | 7  | Chapter – 33 Crises in the Modern World<br>Chapter – 34 In tune with Nature   |
| 15 | 2 <sup>nd</sup> January<br>to<br>15 <sup>th</sup> January    | 10 | Chapter – 35 Plagues and Pandemics<br>My Diary Page 37-40   |
| 16 | 16 <sup>th</sup> January<br>to<br>31 <sup>st</sup> January   | 12 | GK Revisions for Final Examination  |
| 17 | 1 <sup>st</sup> February<br>to<br>15 <sup>th</sup> February  | 10 | GK Revisions for Final Examination  |

**PERIODIC TEST / HALF YEARLY EXAMINATION /  
FINAL EXAMINATION SYLLABUS  
SESSION: 2024-25  
SUBJECT: GENERAL KNOWLEDGE  
CLASS : VIII**

| Exam                    | Date   | Syllabus   |
|-------------------------|--|--|
| Half Yearly Examination | 13 <sup>th</sup><br>September<br>2024<br>to<br>30 <sup>th</sup><br>September<br>2024 | Chapter 1 - The Group of Twenty<br>Chapter 2 – Ecotourism in India<br>Chapter 4 – India’s great Musical Families<br>Chapter 5 – IT Today<br>Chapter 6 - Landmarks moments of the 21st Century<br>Chapter 7 – Democracy, Elections, Voting<br>Chapter 10 - Popular Dances of Today<br>Chapter 11 – Beautiful North-East<br>Chapter 13 – Career Choices<br>Chapter 14 – Famous People of Indian Origin<br>Chapter 15 - Women Who Inspire Us  |
| Final Examination       | 18 <sup>th</sup> February<br>2025<br>to<br>10 <sup>th</sup> March<br>2025            | Chapter - 18 Lifestyle Diseases<br>Chapter 21- Legal Terms We Should Know<br>Chapter 24 -Winter Sports and National Sports<br>Chapter 26 - Consumer and Business Terms<br>Chapter 27 -The Changing Natural World<br>Chapter 28 - Movies About Famous People<br>Chapter 29 - The United Nations<br>Chapter 30 - World Famous Paintings<br>Chapter 32 - Addictions<br>Chapter 34 - In Tune with Nature<br>Chapter 35 - Plagues and Pandemics |