

**APPENDIX – IX**  
**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>DELHI PUBLIC SCHOOL KOLAR ROAD BHOPAL</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>1030700</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>50661</b>
4	COMPLETE ADDRESSWITH PIN CODE	<b>DELHI PUBLIC SCHOOL,GRAM-CHICHALI, PATWARI HALKA NO 30, KOLAR ROAD,HUZUR - 462042</b>
5	PRINCIPAL NAME	<b>MRS. VANDANA DHUPAR</b>
6	PRINCIPAL QUALIFICATION	<b>M.PHIL, M.SC, B.ED</b>
6	SCHOOL EMAIL ID	<a href="mailto:admin@dpskolar.org">admin@dpskolar.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>0755-2433900 / 9009966302</b>

**B. DOCUMENTS AND INFORMATION**

SL.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<b>01.04.2019 to 31.03.2024</b> <a href="https://dpskolar.org/wp-content/uploads/2024/06/1-AFFILIATION-01.04.2024-TO-31.03.2029.pdf">https://dpskolar.org/wp-content/uploads/2024/06/1-AFFILIATION-01.04.2024-TO-31.03.2029.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<b>भो.हो.सं . 5097/97</b> <b>dtd. 28/08/1997</b> <a href="https://dpskolar.org/wp-content/uploads/2024/06/b2-jsws-registration-certificate.pdf">https://dpskolar.org/wp-content/uploads/2024/06/b2-jsws-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	<b>F-73-3/2013/20-3 dtd. 22/04/2013</b> <a href="https://dpskolar.org/wp-content/uploads/2024/06/b3-noc-state-govt.pdf">https://dpskolar.org/wp-content/uploads/2024/06/b3-noc-state-govt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<b>No. 154488/ID: 42694 dtd. 04/05/2022</b> <a href="https://dpskolar.org/wp-content/uploads/2024/06/b4-recognition-certificate.pdf">https://dpskolar.org/wp-content/uploads/2024/06/b4-recognition-certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<b>No. 2042/TS/2023-24 dtd. 25/04/2023</b> <a href="https://dpskolar.org/wp-content/uploads/2024/06/b5-building-safety-certificate.pdf">https://dpskolar.org/wp-content/uploads/2024/06/b5-building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<b>No. 6100007837/FNOC/ COL/2023/5396 Dtd. 14<sup>th</sup> March, 2023</b> <a href="https://dpskolar.org/wp-content/uploads/2024/06/b6-fire-safety-certificate.pdf">https://dpskolar.org/wp-content/uploads/2024/06/b6-fire-safety-certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<b>File No. 1144 dtd. 11/02/2019</b> <a href="https://dpskolar.org/wp-content/uploads/2024/06/b7-deo-certificate-for-extension-of-affiliation.pdf">https://dpskolar.org/wp-content/uploads/2024/06/b7-deo-certificate-for-extension-of-affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<b>No. BMC/WW/2-19-76 dtd. 23/07/2024</b> <a href="https://dpskolar.org/wp-content/uploads/2024/08/SAFE-DRINKING-WATER-CERTIFICATE.pdf">https://dpskolar.org/wp-content/uploads/2024/08/SAFE-DRINKING-WATER-CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS**

SL.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpskolar.org/fee-structure/">https://dpskolar.org/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://dpskolar.org/wp-content/uploads/2025/01/ACADEMICCALENDAR-2025-2026.pdf">https://dpskolar.org/wp-content/uploads/2025/01/ACADEMICCALENDAR-2025-2026.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpskolar.org/wp-content/uploads/2025/01/List-of-School-Managing-Committee-Members.pdf">https://dpskolar.org/wp-content/uploads/2025/01/List-of-School-Managing-Committee-Members.pdf</a>
4	<a href="https://dpskolar.org/wp-content/uploads/2025/01/List-of-Parent-Staff-Rep.pdf">https://dpskolar.org/wp-content/uploads/2025/01/List-of-Parent-Staff-Rep.pdf</a>	<a href="https://dpskolar.org/wp-content/uploads/2025/01/List-of-Parent-Staff-Rep.pdf">https://dpskolar.org/wp-content/uploads/2025/01/List-of-Parent-Staff-Rep.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpskolar.org/wp-content/uploads/2025/01/Result-of-Classes-X-XII-Last-Three-years.pdf">https://dpskolar.org/wp-content/uploads/2025/01/Result-of-Classes-X-XII-Last-Three-years.pdf</a>
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#### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2016	65	65	100%	
2	2017	120	120	100%	
3	2018	98	98	100%	
4	2019	129	129	100%	
5	2020	144	144	100%	
6	2021	152	152	100%	
7	2022	172	172	100%	
8	2023	152	152	100%	
9	2024	163	163	100%	

#### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	62	62	100%	
2	2019	109	109	100%	
3	2020	80	80	100%	
4	2021	105	105	100%	
5	2022	114	114	100%	
6	2023	120	120	100%	
7	2024	119	119	100%	

#### D. STAFF (TEACHING)

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	145 <a href="https://dpskolar.org/wp-content/uploads/2025/01/STAFF-DETAILS.pdf">[https://dpskolar.org/wp-content/uploads/2025/01/STAFF-DETAILS.pdf]</a>
	o PGT	27
	o TGT	41
	o PRT	42

	o ADHOC + COACHES	<b>19 + 16 = 35</b>
6	TEACHERS SECTION RATIO	<b>1:2.2</b>
7	DETAILS OF SPECIAL EDUCATOR	<b>3 Nos. (SPOKEN ENGLISH TEACHER, COUNSELLOR, PD TEACHER)</b>

E. **SCHOOL INFRASTRUCTURE**

SL.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>45533.70 Sq.Mtr.</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	<b>77 Nos. &amp; 56.18 Sq.Mtr.</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>7 Nos. &amp; 109.71 Sq.Mtr.</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>36</b>
6	NO. OF BOYS TOILETS/URINALS	<b>72</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2yb6OUGkCDE">https://www.youtube.com/watch?v=2yb6OUGkCDE</a>