



JAGRAN SOCIAL  
WELFARE SOCIETY

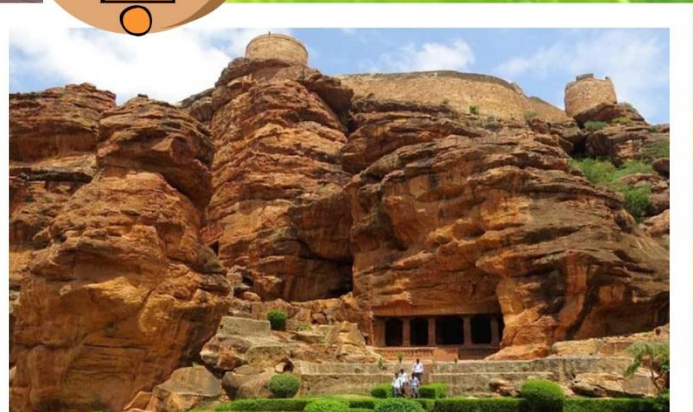


**Delhi Public School**  
Kolar Road Bhopal

# SUMMER HOLIDAY

**HOMEWORK**

**CLASS-XII**



*Laying the foundation of excellence*





**Delhi Public School**  
Kolar Road Bhopal

**PREFACE**

***Dear Parents and Students,***

*'Learning is a lifelong process, and summer holidays are an excellent chance to explore new ideas, reinforce existing knowledge to develop essential skills. The Summer Holiday Homework is designed to make your summer break both fun and productive.*

*These projects will be assessed as Subject Enrichment Activity, Portfolio or Art Integrated Activity. These carry marks as per the weightage of Internal Assessment.*

*We encourage parents to motivate and support their wards to ensure the given work is completed in time, to the best of their ability. Your support and encouragement both have a huge impact on your child's learning ability.*

*The Holiday Home Work is to be done neatly with relevance to the questions asked and to be submitted to the subject teachers on before 20<sup>th</sup> June 2025. **Homework submitted late will invite negative marking. It is important that deadlines are met.***

***Wishing you a fun filled, safe summer vacation.***

**PRINCIPAL  
DPS KOLAR ROAD**

## ENGLISH

Click for holiday home work

[https://drive.google.com/file/d/1xUk902aqoMSUhvEKM-7rGh\\_MJECB769a/view?usp=sharing](https://drive.google.com/file/d/1xUk902aqoMSUhvEKM-7rGh_MJECB769a/view?usp=sharing)

## HINDI

निम्नलिखित अप्रत्याशित विषयों पर 150 शब्दों में लेख लिखिए।

1. बाज़ार एक जादू है।
2. पतंग के साथ बालमन भी आसमान में उड़ता है।
3. महाकुंभ का भारतीय अर्थव्यवस्था पर प्रभाव
4. मीडिया हमें भ्रमित करती है। 5-मातृभाषा में ली हुई शिक्षा का प्रभाव (परियोजना कार्य)

मध्य प्रदेश में प्रकाशित होने वाले समाचार - पत्रों के नाम एवं पेज श्री पत्रकारिता की विशेषता एवं महत्वपूर्ण बिंदुओं का प्रयोग करते हुए समाचार- पत्र का पेज श्री डिजाइन करते हुए परियोजना बनाइए ।

(A - 4 साइज़ रंगीन शीट)"

## MATHEMATICS

Click for holiday home work

[https://drive.google.com/file/d/1H5xryk5escnFKDx2buRx3TpROY-QBYbA/view?usp=drive\\_link](https://drive.google.com/file/d/1H5xryk5escnFKDx2buRx3TpROY-QBYbA/view?usp=drive_link)

## PHYSICS

1. Make a project on topic allotted and write the project file.
2. Complete the experiment file with 8 experiments as per instruction."

## CHEMISTRY

Chemistry Assignments

1. Practical Record: Complete the Practical Record, covering Experiments No. 1 to 22, as per the given instructions.



2. Investigatory Project: Collect relevant data for your assigned Investigatory Project topic. You can access the list of topics using the following link.

<https://drive.google.com/file/d/1ltGkmeo-Qa-Dx6VbcEbgJXATIZmZer4v/view?usp=sharing>

3. Worksheet: Ensure you complete the attached worksheet for classwork. You can access it through

**Link for Worksheet**

[https://drive.google.com/file/d/1EEmf6PwLYmR8d5CWJ8ZO1HA0R8sVsV\\_J/view?usp=sharing](https://drive.google.com/file/d/1EEmf6PwLYmR8d5CWJ8ZO1HA0R8sVsV_J/view?usp=sharing)

## BIOLOGY

- (i) Write the experiments in practical record as instructed by Subject teacher.  
(ii) Prepare a investigatory project on any one of the topics given in the list provided by the subject teacher.

## ACCOUNTANCY

Prepare a Project and submit without spiral binding.

Click on the following link for the instructions:

<https://drive.google.com/file/d/1k-KKEoESv8F2zXDIG38f9tA0wMh99uLG/view?usp=sharing>

For cover page and certificate, click on the following link:

[https://docs.google.com/document/d/1ogodjuvyy0NoPg7TRYALTHX3\\_MoDgnH0/edit?usp=sharing&ouid=108062427324235957256&rtpof=true&sd=true](https://docs.google.com/document/d/1ogodjuvyy0NoPg7TRYALTHX3_MoDgnH0/edit?usp=sharing&ouid=108062427324235957256&rtpof=true&sd=true)

## BUSINESS STUDIES

Click for holiday home work

<https://docs.google.com/document/d/1irkaGmG6l8lE5HWWNlPnZwGNL3QvYeB1/edit?usp=sharing&ouid=117260550548428576228&rtpof=true&sd=true>

## Economics (Main & Optional)

Click for holiday home work

<https://drive.google.com/file/d/179YLpmWlyMIZR2AhihJ1AeILWz19Blh/view?usp=sharing>



Content for Cover Page, Certificate, Acknowledgement & Index.

[https://drive.google.com/file/d/1ussOm-CFDCVQt2Gd\\_MKzVCZhA0gxweDh/view?usp=drivesdk](https://drive.google.com/file/d/1ussOm-CFDCVQt2Gd_MKzVCZhA0gxweDh/view?usp=drivesdk)

## HISTORY

Solve the Chapter wise assignments of Book-1.

**(a) Click the link**

<https://drive.google.com/file/d/1eIFjDTTx-aUKEB0Xh1f7cdcuQRMrbdSF/view?usp=sharing>

**(b) Click the link for Map Work**

<https://drive.google.com/file/d/1ooLKu2mh7E65acP0icgdu0MfMuk72Ocr/view?usp=sharing>

Prepare the 1<sup>st</sup> draft (without spiral binding) of the CBSE project on the topics allotted.

For cover page and certificate, click on the following link:

[https://drive.google.com/file/d/10hw\\_NUCgF61YXyy87DAmuXP13211ldyJ/view?usp=sharing](https://drive.google.com/file/d/10hw_NUCgF61YXyy87DAmuXP13211ldyJ/view?usp=sharing)

## POLITICAL SCIENCE

Prepare the project report on the topics allotted and provide necessary information, pictures, map work, data and newspaper

For list of Projects, Click

<https://drive.google.com/file/d/1XSmpy4L4QRqhxq1iICGhjsffmCopM5sW/view?usp=sharing>

For cover page and certificate, click on the following link:

[https://drive.google.com/file/d/10hw\\_NUCgF61YXyy87DAmuXP13211ldyJ/view?usp=sharing](https://drive.google.com/file/d/10hw_NUCgF61YXyy87DAmuXP13211ldyJ/view?usp=sharing)

## INFORMATICS PRACTICES

Click the link for holiday homework

<https://drive.google.com/file/d/1mDvqllThGyYlqOW-v1hcGj7cH48c0Bzn/view?usp=sharing>

## PSYCHOLOGY



Completing the 5 test sheets for practicals, and writing the introduction, symptoms, treatment of the chosen Project topics.

## **GEOGRAPHY**

- (a) Prepare a folder of mapwork as per CBSE syllabus 2025-26.
- (b) Make a practical file including the following chapters from the practical book.
  - Ch-1- Data- its source and compilation
  - Ch-2- Data Processing
  - Ch-3- Graphical Representation of Data"

## **APPLIED MATHEMATICS**

Click the link for holiday homework

[https://drive.google.com/file/d/1sv1Gq6HlDBn9jgJd8jHe3zvW5OYvLoD0/view?usp=drive\\_link](https://drive.google.com/file/d/1sv1Gq6HlDBn9jgJd8jHe3zvW5OYvLoD0/view?usp=drive_link)

## **PHYSICAL EDUCATION**

Click the link for holiday homework

<https://drive.google.com/file/d/1pVcH-boMAa10ByK9eZ0qOKjbYQ3we7Mi/view?usp=sharing>

All contents must be written in the Lab manual.

## **PAINTING**

Prepare a portfolio project on the topic Human composition - kumbh Mela scene, Market scene, Tracking scene, any game.

In each Human figure composition sheet minimum six figure, figure size minimum 6 inches, each sheet size - half Imperial (22" x 15"), medium water colour / poster colour  
Note - Students are required to complete their painting finishing work in class after summer holidays.

## **WEB APPLICATION**



Click the link for holiday homework

[https://drive.google.com/file/d/1DjvR2KKoOUGyUdIj9rGVpOcTBkNslCeR/view?usp=drive\\_link](https://drive.google.com/file/d/1DjvR2KKoOUGyUdIj9rGVpOcTBkNslCeR/view?usp=drive_link)

## MUSIC

Raga Bhairav (Drut Khayal with Aalap and Taan)

Time theory of Raagas

Taal Jhaptaal

Raga Bageshri (Raga Parichay & Sargam Geet)

Sangeet Ratnakar

Raga Bageshri (Drut Khayal with Aalap and Taan)

Taal Rupak

Vilambit Khayal and Tarana in any one of the Raga prescribed in the syllabus.

Sangeet Parijat

Taal Dhamar

Raga Malkauns (Raga Parichay)

## DANCE

Prepare a project file on topic: -भारतीय शास्त्रीय नृत्य (8) शैलियों की जानकारी निम्नलिखित बिंदुओं के अनुसार विस्तारपूर्वक लिखें। आवश्यकतानुसार चित्र भी संलग्न करें।

**उत्पत्ति:**

**प्रस्तुति शैली:**

**वेशभूषा:**

**वाद्य यंत्र:**

**चित्र:"**

## FINANCIAL MARKETS MANAGEMENT

Click the link for holiday homework

<https://drive.google.com/file/d/1NOOjTt6ObU3Q1IibPgBh5In4-47-1iJP/view?usp=sharing>

## SANSKRIT

भारतीय नाट्य कला के प्रमुख विभाग लिखे साथ ही पांच सूक्तियों का भाव परिचय संस्कृत में ही दीजिए

## TOURISM

1. Students need to prepare the portfolio providing specific collection of their work:
  - (a) Make a profile of any destination from its past and present tourism statistics.
  - (b) The changes took place in the present period.
  - (c) Mention the implications for the present state and future of the destination.
2. Prepare a detailed project report on Thomas Cook.

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