

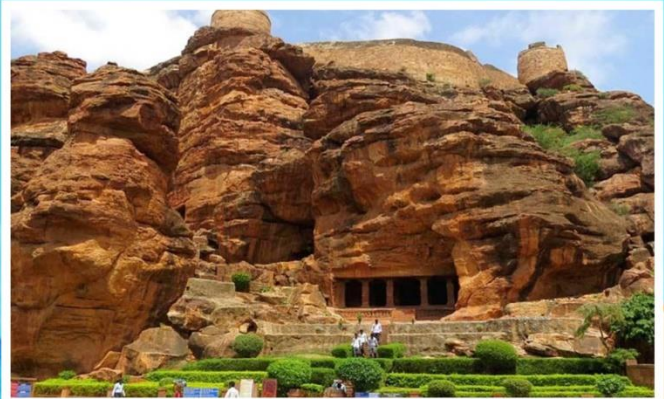


**DELHI
PUBLIC
SCHOOL**
Kolar Road

SUMMER HOLIDAY

HOMEWORK

CLASS-XII



PREFACE

Dear Parents and Students,

Learning is a lifelong process, and summer holidays are an excellent chance to explore new ideas, reinforce existing knowledge to develop essential skills. The Summer Holiday Homework is designed to make your summer break both fun and productive.

These projects will be assessed as Subject Enrichment Activity, Portfolio or Art Integrated Activity. These carry marks as per the weightage of Internal Assessment.

Students will use the common format

<https://drive.google.com/file/d/1tDfF0PM2X2XOqtKfYArGh4t8KTviROWo/view?usp=sharing>

attached with this document for all the subjects for:

- a) Cover Page
- b) Certificate
- c) Acknowledgement

We encourage parents to motivate and support their wards to ensure the given work is completed in time, to the best of their ability. Your support and encouragement both have a huge impact on your child's learning ability.

The Holiday Home Work is to be done neatly with relevance to the questions asked and to be submitted to the subject teachers on or before **Monday, 22nd June 2026**. Homework submitted late will invite negative marking. It is important that deadlines are met.

Wishing you a fun filled, safe summer vacation.



PRINCIPAL
DPS KOLAR ROAD

1 English

Click for the homework

https://drive.google.com/file/d/14YAm2pOV-PCaFhu6WT89mG5FSa99_CC1/view?usp=sharing

2 Mathematics

Click for the homework and practical

<https://drive.google.com/file/d/1YoiZPBSRIUYmxLgngkJw-atKza9cmTkt/view?usp=sharing>

3 Physics

Complete the experiment file and Activity file as per the list given.
Make project file on the topic allotted.

4 Chemistry

Chemistry Assignments

1. Practical Record: Complete the Practical Record, covering Experiments No. 1 to 22, as per the given instructions.
2. Worksheet: Ensure you complete the attached worksheet for classwork. You can access it through this link.
3. Investigatory Project: Collect relevant data (Rough Draft) for your assigned Investigatory Project topic. You can access the list of topics using this link."

CBSE Practical Assessment & Project

5 Biology

Complete the experiments in the file according to the practicals given in the curriculum.

6 Accountancy

Prepare a Project and submit without spiral binding.

Click on the following link for the instructions:

<https://drive.google.com/file/d/1st-vX5y7ZWEMOh0RahbKRccgTuv0LJng/view?usp=sharing>

For cover page and certificate, click on the following link:

<https://drive.google.com/file/d/1atE15nzcjRUEew6N4-5f37wJYI7KmxMt/view?usp=sharing>

7 Business Studies

<https://docs.google.com/document/d/1LNNQXziShr9R9Xx0amp8NXdih8RTiC6w/edit?usp=sharing&oid=117260550548428576228&rtpof=true&sd=true>

8 Economics (Main & Optional)

https://drive.google.com/drive/folders/1ZJknEI6vD5A4f9_iH-1R2KNpzo7TWPRb

For cover page and certificate, click on the following link:

https://drive.google.com/file/d/1O0iBkqmOLc3pmAtx_njzxBsZkvywNnYZ/view?usp=sharing

9 History

Solve the Chapter wise assignments of Book-1.

(a) Click the link

<https://drive.google.com/file/d/1eIFjDTTx-aUKEB0Xh1f7cdcuQRMrbdSF/view?usp=sharing>

(b) Click the link for Map Work

<https://drive.google.com/file/d/1ooLKu2mh7E65acP0icgdu0MfMuk72Ocr/view?usp=sharing>

Prepare the 1st draft (without spiral binding) of the CBSE project on the topics allotted.

For cover page and certificate, click on the following link:

https://drive.google.com/file/d/1O0iBkqmOLc3pmAtx_njzxBsZkvywNnYZ/view?usp=sharing

10 Political Science

Prepare the project report on the topics allotted and provide necessary information, pictures, map work, data and newspaper.

For list of Projects, Click

<https://drive.google.com/file/d/1XSmpy4L4QRqhxql1iCGhjsffmCopM5sW/view?usp=sharing>

11 Informatics Practices

Prepare a synopsis of your project and submit as per the details shared in given link.

<https://drive.google.com/file/d/1nQjD43I0zBpZNNeMfCN2eLdCGzo9Rdoz/view?usp=sharing>

12 Psychology

5 practical test sheets + project case study

13 Geography

- (a) Prepare a folder of mapwork as per CBSE syllabus 2026-27.
- (b) Prepare practical file including Chapter 1,2 & 3 from the practical book.

14 Applied Mathematics

https://drive.google.com/file/d/1Mi609En0KePGG4ehnd7LnlnJFhzTEGzQ/view?usp=drive_link

Assignment Sheet-1, Project & Practical

15 PE

1. Practical Record File, It should be neat, handwritten, and include the following sections:
 - * Fitness Test: Document the administration of the SAI Khelo India Fitness Test (Age group 9-18 years). Record your own scores for:
 - * BMI (Body Mass Index)
 - * 50m Dash (Speed)
 - * 600m Run/Walk (Endurance)
 - * Sit & Reach (Flexibility)
 - * Abdominal Partial Curl-up (Strength)
 - * Push-ups for boys / Modified Push-ups for girls.
2. Asanas for Lifestyle Diseases: Choose five lifestyle diseases (e.g., Obesity, Diabetes, Asthma, Hypertension, Back Pain). For each, write down:
 - * Two corrective Asanas
 - * The procedure, benefits and contraindications for each Asana.
 - * Tip: Stick or draw pictures/diagrams for each pose.

3* Major Game: Select one game from the CBSE list (e.g., Basketball, Football, Kabaddi, Volleyball, Cricket, Hockey). including:

- * History of the game.
- * Labeled diagram of the court/field.
- * Latest rules and regulations.
- * Important tournaments and personalities.

16 Painting

Human Figure Composition Students will prepare compositions on the themes: Family Scene, rainy season Village Scene , Vegetable seller & Tracking scene. Each composition must include 4–6 human figures, with each figure at least 6 inches in size. Use Half Imperial size sheet (22" × 15") and work in Water Colours or Poster Colours. Note: Final finishing and detailing must be completed in class after the summer holidays.

17 Web Application

- a) Complete your Project work (Video and Poster) and upload it in given drive link with your name.
- b) Download the project file template, edit it, after completing the project report, upload in the drive link itself. A sample project report is shared in drive link for your reference.

https://drive.google.com/drive/folders/1CFWEGN2wcJ_xXc07tShnNWZ1x8HVu-K7?usp=sharing

18 Music

Click for the homework

https://in.docworkspace.com/d/sbCaecdPkK4BL1Ka_he30pmr4t2vgtqvkdq

Holiday homework make a practical file based on these topics

1. Definition of-Alankar, Meend, Kan, Varn, Khatka, Murki, Gamak2. Tanpure ka sachitra varnan
3. Sangeet Ratnakar & Sangeet pariya

4. Faiyaz khan , Krishna Rao Shankar Pandit &,*any new classical singers, life sketch and contribution in music
5. Raag Bageshwari, Malkons, Bhairav, Parichay (Chota Khayal, Bada Khayal, Dhamar)
6. Taal Jhaptal, Roopak, Dhamar -Thah, Dugun, Tigun, Chougun sahit

19 Dance

- a) Prepare an assignment on the topic “Family Tree of Kathak Gharanas”.
- b) You have to make the family tree of Lucknow, Jaipur and Banaras Gharana.
- c) Draw a neat diagram showing the guru-shishya parampara (lineage) from founder to present generation.
- d) Write 4–5 lines about each gharana, including founder and special features.
- e) Present your work in a file with proper headings.
- f) Use colours and pictures to make it attractive and clear."

20 Financial Markets Management

https://docs.google.com/document/d/1A-22LuKCBf_Q87p2MMKAxOYlaSMtXpel/edit?usp=sharing&ouid=117260550548428576228&rtpof=true&sd=true

21 Tourism

- (a) Make 2 tri-fold brochures for tourism highlighting a destination's top attractions, culture, food, accessibility, etc.
- (b) Prepare a detailed report on Thomas Cook and Cox and King. (minimum 6 pages)

22 French

1. Journal de Voyage : Lyon a Marseille. write a series of diary entries (5-6) as if you are travelling down the Rhône river.
2. La gastronomie de terroir: Create a Gastronomic Map of France focusing on the specific mentioned in these chapters.
For the west (Chapter-18) Feature le Cidre et Les Crepes.
For The East (Chapter – 19) Feature Choucroute et le Quiche Lorraine.
For The Midi – (Chapter22) Feature la bouillabaisse and l’huile d’olive

23 AI

- a) Complete the project logbook till page 24 (till Section 11 – Individual Learning reflections)
- b) Complete the AI practical file for the python programs as given in the pdf.
- c) Both the logbook and the content for practical file is uploaded in the below drive link.

https://drive.google.com/drive/folders/1ZC9q8zst6DkL_rpN9BLCb0ATsCSMFekH?usp=sharing

The background of the page is a photograph of a tropical resort. It features a large, clear blue swimming pool in the foreground. In the middle ground, there are several lounge chairs and a small table under a white umbrella. The background is filled with numerous tall palm trees and lush greenery. The sky is bright and clear. The entire image is framed by a blue border.